

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Ida Stutts, of Greenville County,

in consideration of Five (\$ 5.00) Dollars and love and affection, and the assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Doris Howell, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, in Judson Mill Village, and being known and designated as Lot No. 13, of Section 4, of a subdivision of Judson Mills Village as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 75 and 76, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Eighth Street at the joint corner of Lots Nos. 12 and 13, of Section 4, which point is 155.9 feet west of the northwest corner of the intersection of Eighth Street and Hawkins Avenue, and running thence along the joint line of said lots, N. 1-42 W. 119.5 feet to an iron pin; thence S. 88-03 W. 75 feet to an iron pin at the joint rear corner of Lots Nos. 13 and 14; thence along the joint line of said lots, S. 1-42 E. 119.5 feet to the joint corner of said lots on the north side of Eighth Street; thence along the line of said Eighth Street, N. 88-03 E. 75 feet to the beginning corner; being the same conveyed to me by Joe H. Fulbright by deed dated June 1, 1948 and recorded in the R. M. C. Office for Greenville County in Deed Vol. _____, at Page _____.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on August 17, 1959 in the original sum of \$ 2,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 800, at Page 107, on which there is a balance due of \$ 2,003.96 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 22nd day of June 19 66.

SIGNED, sealed and delivered in the presence of:

Ida Stutts (SEAL)
Ida Stutts

Patricia H. Grayson (SEAL)

Mary S. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of June 19 66.

Patricia H. Grayson (SEAL)
Notary Public for South Carolina.

Mary S. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR A WOMAN
COUNTY OF GREENVILLE }

I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 23rd day of June 19 66 at 11:55 A. M. No. 36208

235-110-3-11